

# 2025 Home and Outdoor Show



2025 Home and Outdoor Show  
TRAC at Warsaw Community High School  
1 Tiger Ln., Warsaw, IN 46580

**March 7th, 8th, & 9th**

Friday, March 7th -12:00-6:00pm, Saturday, March 8th -9:00am-6:00pm, and Sunday, March 9th 12:00-4:00pm

## Booth Spaces:

**PLEASE SEE BOOTH PRICING AND SIZES ON NEXT PAGE**

Will need a table & chairs (included in booth cost).  I will need electric

*\*Tables and Chairs will not be stored and there will be no extra tables or chairs.*

\*Membership is based on the company name/organization that is registered with BANC I. Dues must be paid and membership current through February 1, 2025 to qualify for Member Rates. Additional MEMBER businesses occupying/sharing booth spaces or displaying name of second organization will be charged \$600.00 per booth space.

→ PLEASE BRING YOUR OWN EXTENSION CORDS/POWER STRIPS.  Will you need electric?

→ PLEASE BRING A FIRE EXTINGUISHER TO PLACE IN YOUR BOOTH.

ALL Exhibitors will be provided Exhibitor Badges which must be shown for admission.

## **PLEASE INDICATE CHOICE OF BOOTH SPACE BY BOOTH NUMBER BELOW**

**1<sup>st</sup> Choice** \_\_\_\_\_ **2<sup>nd</sup> Choice** \_\_\_\_\_ **3<sup>rd</sup> Choice** \_\_\_\_\_

*Please Note: Booths are available by pre-paid prior year reservations and on a first come first served basis thereafter*

**ALL BOOTH SPACE SIZE ARE NOT GUARANTEED—**

**Booth must be paid for before setting up.**

**SIZES MAY VARY BASED ON AVAILABLE SPACE**

Total Cost: \_\_\_\_\_

Exhibitor Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

I will not hold the Builders Association of North Central Indiana responsible for any thefts, damages or injuries incurred by any person or persons creating, operating, or dismantling our display or to visitors in our booth during the show. I agree to accept financial responsibility for restoring the TRAC to pre-show condition in the event of damage by Exhibitor, agent, or employee, whether by act, default, or negligence.

\_\_\_\_\_  
Signature of Company Representative

\_\_\_\_\_  
Please Print Name Here

**PLEASE FORWARD YOUR COMPLETED REGISTRATION FORM AND PAYMENT TO THE BANC I BY MAIL, FAX OR EMAIL  
YOUR FULL PAYMENT BY CHECK OR CREDIT CARD IS REQUIRED TO RESERVE YOUR BOOTH SPACE(S)**



Builders Association of North Central Indiana · 523 South Buffalo Street, Warsaw, IN 46580

Telephone: (574) 267-6125 · Fax:(877) 491-9042 · Email: [info@buildnci.com](mailto:info@buildnci.com)



*Thank you for your participation and support! We're looking forward to a great show!*

**2024 Home & Outdoor Show Committee Chairman**

Tyler Miller, Timber Rock Construction

# 2025 Home and Outdoor Show



## SHOW DATES & TIMES:

<b>Friday, March 7th</b>	<b>12:00 p.m. - 6:00 p.m.</b>
<b>Saturday, March 8th</b>	<b>9:00 a.m. - 6:00 p.m.</b>
<b>Sunday, March 9th</b>	<b>12:00 p.m. - 4:00 p.m.</b>

## General Information:

- **Carpeted Floors**
- Booth sizes vary: 10'x10', 10'x20', and 20'x20' booths available
- Tabletops and Outdoor space available
- Free standing displays only
- *Full refund if show canceled before or on February 1<sup>st</sup>, then partial refund after February 1st.*
- Will follow CDC, state, and local health department guidelines.

## Booth Pricing:

### 10'x10' Booths

- \*Member Rates: **\$550 per booth for members**
- Non-Member Rates: **\$650 per booth for non-member**

### 10'x20 Booths

- \*Member Rates: **\$1000 per booth for members**
- Non-Member Rates: **\$1100 per booth for non-member**

### 20'x20' Booths

- \*Member Rates: **\$1700 per booth for members**
- Non-Member Rates: **\$1800 per booth for non-member**

## Tabletops:

**\$150 per tabletop**

## Outdoor Booths: 10'x10'

- \*Member Rates: **\$200 per booth for members**
- Non-Member Rates: **\$300 per booth for non-member.**
- \*Membership is based on the company name/organization that is registered with BANCI. Dues must be paid and membership current through February 1, 2025 to qualify for Member Rates. Additional MEMBER businesses occupying/sharing booth spaces or displaying name of second organization will be charged \$600.00 per booth space.

## Set-Up:

- Booth set-up begins: Thursday, March 6th from 12:00pm – 6:00pm
- Booth set-up is also Friday, March 7<sup>th</sup> from 8:00am – 11:00 am
- **ALL BOOTHS MUST BE SET UP BY 11:00AM ON FRIDAY, MARCH 7h**
- **BOOTHS THAT ARE NOT SET BY 11AM WILL INCUR A \$400 PENALTY AND WILL NOT BE ADMITTED TO THE SHOW ON FRIDAY**

## Tear-Down:

- Booth tear-down begins: Sunday, March 9th at 4:01pm-6:00pm
- **BOOTHS THAT TEAR-DOWN EARLY WILL INCUR A \$400 PENALTY**
- All displays need to be removed by Monday, March 10th at 11:00am
- Any booths not removed by Monday, March 10th that 11:01am will be removed and a **\$400 PENALTY will be assessed. Displays removed by BANCI run the risk of being discarded.**

## Security:

- Proof of liability insurance must be received prior to show start
- Insure your displays and products to cover theft/damage
- BANCI is not responsible for lost or stolen items

Please feel free to reach out to Tyler Miller by phone at (574)527-7219 or by email at [tyler@timberrockconstruction.com](mailto:tyler@timberrockconstruction.com) or Kim McKibbin at [info@buildnci.com](mailto:info@buildnci.com) (574) 267-6125\_ with any questions.